1/4°

STATE OF SOUTH CAROLINA,

EASEMENT

KNOW ALL MEN BY THESE PRESENTS. That ("Grantor(s)") of said County and State, for and in consideration of One (\$1.00) Dollar to me (us) in hand paid by MAULDIN CABIE-VISION ASSOCIATES, A Limited Partnership, the receipt whereof is hereby acknowledged, do hereby grant unto said MAUIDIN CABIE-VISION ASSOCIATES, A Limited Partnership, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State. being more particularly described in Exhibit "A" attached hereto and made a part hereof, and to construct, maintain and operate in, upon, under and through said premises, underground cable lines, with conduits, cables, transformers, and other necessary apparatus and equipment, together with the right at all times to enter said premises for the purpose of inspecting said lines, apparatus and equipment and making necessary repairs and alterations thereof and additions thereto, together with the right at all times to keep clear of said cable lines, apparatus and equipment all obstructions that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said lines, apparatus and equipment to conform to any future highway or street relocation, widening or improvement. This easement shall run with the land and shall be binding on and shall inure to the benefit of the parties hereto, their successors and assigns.

in WITNESS WHEREOF, the said Grantor(s) do Augustine hereunto set her hand(s) and seal(s) this 250 day of the hand(s) and the hand(s)

Greg Phemmer Caroly 1. Hakelers

STATE OF SOUTH CAROLINA,

COUNTY OF Girlle

and made oath that saw the within named sign, seal, and as that act and deed deliver the within written instrument, and that with sign the execution thereof.

Dug Phomen

Sworn to before me this day of October

1978.

Notary Public for South Carolina My Commission Expires:

Commission Expires land 11: 1588

RECORDED NO. 10 10 10 at 1:13 P.K.

153.19

(SEAL)

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